

In partnership with

UTAH TACTICAL OFFICERS ASSOCIATION,
UNIFIED POLICE DEPARTMENT
and THE UTAH 1033 FOUNDATION

presents



The Ninth Annual Mountain States SWAT Training & Competition September 12 -14, 2023

A premier training event and competition, Mountain States SWAT Training & Competition (MSSTC) includes over 48 hours of live fire courses, non-lethal scenarios, obstacle courses, and more.

Up to 24 teams from all over the Western U.S. will compete, making this an outstanding opportunity to get in front of operators and decision makers to showcase and demonstrate your products.

NEW FOR AUGUST POR AUG

Vendor Displays at Curtis Blue Line (SLC)

OR Unified PD Firearms Range (east of SLC)

MORE TRAINING: 3 Full Days - Day 1 breakout classroom sessions to include Armorer and Instructor Certifications. Team Events on Days 2 and 3.

Sponsorship Opportunities

| re to discuss additional sponsorships (banquets, lunches, etc.) See page 2 for Sponsor Form and more details | COMMANDER \$2,500 | TEAM LEADER \$1000 | OPERATO \$750 |
|---|----------------------|-----------------------|------------------|
| Company logo on all printed materials | ✓ | ✓ | ✓ |
| Company logo on host website | ✓ | ✓ | ✓ |
| Company logo on event t-shirts | ~ | ✓ | |
| Company logo on event/host social media pages | ~ | ✓ | |
| 10x10 booth space in vendor area, including for Individual Officer Events | ✓ | ✓ | |
| All participants required to visit booth | V | | |
| Product(s) featured in a scenario | ✓ | | |
| Scenario sponsorship, including signage at the scenario site | ✓ | | |
| Kick Off Party 3 Minute Mic Talk on Brand Sponsorship/Scenario | ✓ | | |



Mountain States SWAT Training & Competition 2023 Sponsorship Form

| Company Name | | | | |
|---------------------------------------|----------------------------|---|------------------|--|
| Address | | | | |
| City | | te | Zip | |
| Phone | W | ebsite | | |
| Primary Contact Information | | | | |
| Name | | Phone | | |
| Email | | | | |
| SELECT Sponsorship Level: Con | | | · | |
| Additional opportunities are availab | Die for banquets, iur | icnes, etc. Contact Tracy | • | |
| Would you like to donate a raffle ite | m for the banquet d | inner? Yes | No | |
| Item Description Retail Value | | | | |
| Who from your company will be atte | ending the event (Te | am Leader and Command | er levels only): | |
| 1. Name | Tit | le | | |
| Men's T-Shirt Size (S-3XL): | | | | |
| 2. Name | Tit | ile | | |
| Men's T-Shirt Size (S-3XL): | | | | |
| SELECT desired location (must be fo | or BOTH DAYS): | | | |
| UNIFIED PD FIRE | ARMS RANGE (east o | of SLC) OR CURTIS BLU | JE LINE (SLC) | |
| Tentative Event Schedule (subject to | change) | | | |
| Tuesday, September 12 | 0800 - 1700 | Breakout classroom training sessions, SWAT event debrief Kick-Off Dinner | | |
| | 1800 - 2100 | | | |
| Wednesday, September 13 | 0700 - 0800 0800 - 1700 | Set-Up for Vendors at Range or Curtis Blue Line Vendors at Range or Curtis Blue Line | | |
| Thursday, September 14 | 0800 - 1700 1800 - 2100 | Vendors at Range or Curtis Blue Line Banquet Dinner, Award Ceremony and Raffle | | |